

UNOFFICIAL COPY



Doc#: 1212910088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2012 03:10 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1587606126

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEXANDER VAZQUEZ AND CRISTINA N. VAZQUEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 4, 2003, and recorded on April 24, 2003, in Volume/Book Page Document 0311429008 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-20-322-034-0000

THE WEST 29.79 FEET OF LOT 7 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SOUTHWEST 1/4 AND THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

AFFIDAVIT OF LOST OR MISSING ASSIGNMENT FROM ENTERPRISE MORTGAGE CORPORATION ASSIGNED TO JPMORGAN CHASE BANK, N.A., DOCUMENT-DATED 04/30/2012 SENT TO BE RECORDED SIMULTANEOUSLY

Address(es) of premises: 6120 W SCHOOL ST, CHICAGO, IL, 60634
Witness my hand and seal April 30, 2012.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND
Vice President



1212910088

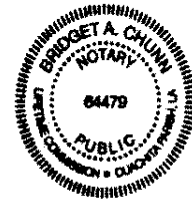
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VICKI STRICKLAND, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 30, 2012.


BRIDGET A. CHUN - 64479
Notary Public
LIFETIME COMMISSION



Loan No: 1583806126

Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

County of: COOK
Investor No: 422
Outbound Date: 04/04/12
Investor Loan No: 1687442610