MOFFICIAL COP

NAME: JONES, ROSIE



ASSIGNMENT OF MORTGAGE

Doc#: 1212916041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/08/2012 12:07 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned COUNTRYWIDE HOME LOANS, INC (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A. (hereinafter called the Assignee), its successors and assigns. the following described mortgage:

Date: February 19, 1699

Amount of Debt: \$47,444.00

Mortgagor: ROSIE JC NES

Mortgagee: PREFERRED MORTGAGE ASSOCIATES, LTD

Recorded on April 29, 1999

As Document 99410445

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 17 IN BLOCK 1 IN B.F. JACOB'S SUBDIMISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Numbe 20 17-301-035

Commonly known as: 5930 SOUTH LAFLIN, CHICAGO, IL 60636

Together with all rights and interest in the same and the premises therein described. To have and to Hold the same unto the Assignee, its suggestors and assigns forever.

COUNTRYWIDE HOME LOANS, INC

ATTEST: Michelle Reese	By: Under	ostolim nstr. Assistant Vice President (AVD)
State of Texas	OWLEDGMENT	C
County of Dallas		'Off
On May 1, 2012 before me, San	the NKeeton	

Michelle Johnson, AVP Personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledge to me that he sheathey executed the same in his heatheir authorized capacity (i 32) and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

SACHE N. KEETON Commission Expires

February 11, 2013

Witness my hand and official seal.

Signature /

Prepared by & RETURN TO: Pierce & Associates, P.C.

1 N. Dearborn **Suite 1300** Chicago, IL 60602

PB#1208158

CFP