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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

RECORD AND RETURN TO: THE WIRBICKI LAW GROUP 33 W. MONROE STREET SUITE 1140 CHICAGO, IL 60603



Doc#: 1212916105 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2012 03:31 PM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S, that Bank of America, N.A., of the County of MECKLEN Durage and State of Neth Carcina for and in consideration of the payment of the indebtedness secured by the Mortgage hereinarter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE

Renata Larissa Kesala

their heirs, legal representatives and assigns, all the right, title, interest daim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the June 28, 2007, and recorded on July 6, 2007 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0718726060, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL I: UNIT 201 IN THE RESIDENCES OF UPTOWN LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT I IN UPTOWN REDEVELOPEMENT PHASE 2, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0631715057 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-19, 20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0631715057.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL I AND OTHER PROPERTY AS CREATD BY AND SET FORTH IN THE EASEMENT AND OPERATION AGREEMENT FOR UPTOWN PHASE II, RECORDED AS DOCUMENT 0629222162.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 09-26-423-014-1001 Address of premises: 170 North Northwest Highway, Unit 201, Park Ridge, IL 60068	
Amanda Hubbard Assistant Vice Provident	SEAL) SEAL)
This instrument was prepared by Russell Wirbicki, 33 W. Monroe St., Suite 1140 Chicago, IL 60603	
STATE OF	
I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	wn to
of said corporation, and reasonally known to me the same persons whose names are subscribed to the foregoing instrument, appeared before me this person and severally acknowledged that they signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	to be s day in the
Given under my hand and official seal thisday of, 2012.	
Notary Public Commission expires	
Commussion expires	

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o i i leo Angoloo	}
County of Los Angeles	
On APR 11 2012 before me, Vicki A	nn Barnes Notary Public , Here Insert Name and Title of the Officer
personally appeared Amanda Hu	bbard
personally appeared	Name(s) of Signer(s)
VICK. ANN BARNES CCMM 1947626 CCMM 1947626 NOTARP JBIL CALIFORNIA VENTURA COUNTY My Commission Expires August 11 2015	who proved to me on the basis of satisfactory vidence to be the person(s) whose name(s) is/are ubscribed to the within instrument and acknowledged one that he/she/they executed the same in is/her/their authorized capacity(ies), and that by is/her/their signature(s) on the instrument the erson(s), or the entity upon behalf of which the erson(s) acted, executed the instrument.
NOTARY PUBLIC • CALIFORNIA E	certify under PENALTY OF PERJURY under the aws of the State of California that the foregoing arragraph is true and correct.
V	VITNESS my hand and official seal.
	40
Place Notary Seal Above	Signature: Signature of Notary Public
Though the information below is not required by law.	VAL it may prove valuable to persons relying on the document
and could prevent fraudulent removal and	reattachment of this form, to another document.
Description of Attached Document Title or Type of Document: Release of Mortgag	or Trust Deca by Corporatio
	Number of Fages: (ITTI NOIS
Document Date:APR 1 1 2012	
Capacity(les) Claimed by Signer(s)	7/2
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	
☐ Individual RIGHT THUMBPRINT OF SIGNER	☐ Individual RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb here	☐ Partner — ☐ Limited ☐ General Top of thumb here
Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer is Representing:
	J