UNOFFICIAL COP

Recording Requested and Prepared By: U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

VIRGINIA G BOYLE - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42394

Doc#: 1212919150 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/08/2012 01:58 PM Pg: 1 of 2

MERS MIN#: 100021268064259142

Customer#: 1 Service#: 243600 ki 1

Loan#: 6800428914

SALISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JIE YAN AND YOUNG JEAN LFE HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 29, 2011 Recorded on: NOVI MBER 18, 2011 as Instrument No. 1132233088 in Book

No. --- at Page No. ---

Property Address: 2101 S MEACHAM RD, PALATINE, IL 60067-J000

County of COOK, State of ILLINOIS

PIN# 02353020020000

Legal Description: LOT 42 IN PLUM GROVE WOODLANDS BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/3 OF SECTION 35 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOFIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 27, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

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Loan#: 6800428914 Srv#: 243600RL1

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State of

KENTUCKY

County of

DAVIESS

On this date of APRIL 27, 2012, before me the undersigned authority, personally appeared Virginia Boyle,

personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Donna Goggin

My Commission Expires:

OFFICIAL SEAL DONNA GOGGIN NOTARY PUBLIC - KENTUCKY Took County Clerk's Office