Recording Requested By: Cenlar FSB

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When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 Trenton, NJ 08628

Doc#: 1212919116 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2012 11:32 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Center FSB #:0033373028 "Y/IN TERS" Lender ID:BA3/0033373028 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by JOSEPH WINTERS AN UNMARRIED MAN, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 09/28/2010 Recorded: 10/06/2010 as instrument No.: 1027946042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-107-037-1157

Property Address: 125 S JEFFERSON ST 2202, CHICAGO, IL 50561

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

BAXTER CREDIT UNION

On April 26th, 2012

DONNA J LYNCH, VICE PRESIDENT AND

ASSISTANT SECRETARY

STATE OF New Jersey **COUNTY OF Mercer**

C/0/7/5 O/5/C On April 26th, 2012, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey. personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the AND A P. P. instrument.

WITNESS my hand and official seal,

SHERRYL A. KLEVENCE

Notary Expires: 08/01/2016 #2277604

Notary Expires: 08/01/2016 #2277604

Prepared by bonna Lynch-Centar FSB POBOL 77414-Trenton-NJ 08628-604 *DJL*DJLCENJ*04/26/2012 07:38:54 AM* CENJ01CENJ0000000000000000292537* ILCOOK* 0033373028 ILSTATE_MORT_REL *DJL*DJLCENJ*

(darial seal)

1212919116 Page: 2 of 2

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Exh.bit A FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE ST. #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

(312) 621-5033 FAX:

ORDER NUMBER:2010 013010893 STREET ADDRESS: 125 S JEFFERSON ST #2202

COUNTY: COOK COUNTY CITY: CHICAGO

TAX NUMBER: 17-16-107-037-1157 17-16-107-057- (377)

LEGAL DESCRIPTION:

UNIT 2202 AND PARKING SPACE UNIT P-110 TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 108, IN PARK ALEXANDRIA CONDOMINIUM, AS DELINEATED IND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 26, 2003 AS DOCUMENT THE .
PRINCIP.

OR COUNTY CLORAS OFFICE NO. 0326832189, IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.