UNOFFICIAL COPY

FS File No.: 10-033568

CORRECTIVE ASSIGNMENT OF REAL ESTATE MORTGAGE

This corrective assignment of mortgage purports to correct the assignee from the assignment of mortgage recorded as Document Number 1013947023



Doc#: 1212934009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2012 08:46 AM Pg: 1 of 2

For value received, GreenPoint Mortgage Funding, Inc. successor by merger to GreenPoint Mortgage Corp. has hereby sold, assigned and transferred to Capital One, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ida E. Taylor to GreenPoint Mortgage Funding, Inc. successor by merger to GreenPoint Mortgage Corp., dated May 1, 1998, and recorded on May 5, 1998 as Document No. 98368344 and re-recorded on August 6, 1998 as Document No. 98693672 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT NO. 2030-206 IN TERRACE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25 FEET OF LOT 25 AND LOT 26 AND LOT 27 (EXCEPT THE EAST 46.97 FEET OF THE NORTH 18.00 FEET) AND THE EAST 70.5 FEET (EXCEPT THE NORTH 18.00 FEET OF SAID LOT 27) IN THE RESUBDIVISION OF BLOCK "N" IN THE RESUBDIVISION OF BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869421, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNINIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-11 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96669421.

Commonly known as 2030 West 111th Street, Unit 206, Chicago, IL 60655

Permanent Index No.: 25-18-319-036-1023

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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GreenPoint Mortgage Funding, Inc. successor by merger to GreenPoint Mortgage Corp.
By: Monica Hadley, Vice President
STATE OF Texas ss.) COUNTY OF Collin
I, <u>Nennison</u> , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Monica Hadley,
the <u>Vice President</u> of GreenPoint Mortgage Funding, Inc. successor by merger to GreenPoint Mortgage Corp. personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth. Witness my hand and notarial seal on <u>April</u> , <u>30</u> , 2012.
Dan
Notary Public in and for said State My commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 DENNISON Te DROW NOTARY PUBLIC STATE OF TEXAS MY COMM. EXP. 3/24/14

(847) 498-9990 (847) 291-3434 FAX

Deposit in Recorder's Box #254