

UNOFFICIAL COPY

When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203



Loan #: 0014286967

Doc#: 1212934025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2012 09:00 AM Pg: 1 of 1

11050513

ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES 1 LLC, ASSET BACKED-CERTIFICATES, SERIES 2006-EC1, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 09/23/2005, and made by PATRICIA J. NOVAK AND MICHAEL J. NOVAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 10/11/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0528435262 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

LOT 2 IN BLOCK 29 IN THE UNION MUTUAL LIFE INSURANCE COMPANY'S SUBDIVISION OF (EXCEPT THE SOUTH 300 ACRES THEREOF) SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-19-212-025-0000
Property more commonly known as: 1304 SCOVILLE AVENUE, BERWYN, IL 60402

Dated on 04 / 05 / 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

By: Megan Snider
Megan Snider
Vice President

STATE OF OHIO COUNTY OF FRANKLIN
The foregoing instrument was acknowledged before me on 04 / 05 / 2012 (MM/DD/YYYY) by Megan Snider as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Stephanie T. Tran
Stephanie T. Tran
Notary Public - State of Ohio
Commission expires: 08-24-14



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15226303 -- EMC CJ3681298 MIN 100180100002755591 MERS PHONE 1-888-679-MERS FRMIL1



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