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1212934026

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MONROE, LA 71203

Doc#: 1212934026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2012 09:01 AM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 19-06-312-036

[Space Above This Line For Recording Data]

Loan No.: 4800656085
MIN: 100010980002617792

10-045862 ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for JPMORGAN CHASE BANK, N.A., S/B/M TO BANK ONE, N.A., S/B/M TO FIRST CHICAGO NBD MORTGAGE COMPANY, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated December 21, 1998 and recorded on April 12, 1999, made and executed by TOMAS TOVIAS AND AMALIA TOVIAS HUSBAND AND WIFE, to and in favor of FIRST CHICAGO NBD MORTGAGE COMPANY, upon the following described property situated in COOK County, State of Illinois:

LOT NINETEEN (19) IN BLOCK SEVEN (7) IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS SIXTEEN (16), SEVENTEEN (17), EIGHTEEN (18), NINETEEN (19), TWENTY-FOUR (24), TWENTY-FIVE (25), TWENTY-SIX (26) AND TWENTY-SEVEN (27) IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS THIRTY-ONE (31) AND THIRTY-TWO (32), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION SIX (6), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION ONE (1), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST QUARTER OF SECTION TWELVE (12), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN.

such Mortgage having been given to secure payment of Eighty Five Thousand Five Hundred and 00/100ths (\$85,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 99348978), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A.

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MERS Modified
235861L 01/12



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3-29-2012.

Mortgage Electronic Registration Systems, Inc. :
 ("MERS")

By: Matthew B Sausman
 Vice President Matthew B Sausman

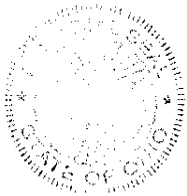
ACKNOWLEDGMENT

State of Ohio

County of Franklin

§
§
§

On the 29th day of March 2012, before me, a Notary Public, personally appeared
Matthew B Sausman, to me known, who
 being duly sworn, did say that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc, and
 that said instrument was signed on behalf of said corporation.



Stephanie T. Tran
 Notary Public, State of Ohio
 My Commission Expires 08-24-2014

(Seal)

Stephanie J. Tran
 Signature of Person Taking Acknowledgment
Stephanie T. Tran
 Printed Name
Notary
 Title or Rank

Serial Number, if any: NA

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
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