

UNOFFICIAL COPY

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 259579076
Ref #: 075901573
Effective Date: 11/16/2009



Doc#: 1212939046 Fee: \$40.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2012 09:48 AM Pg. 1 of 2

ASSIGNMENT OF MORTGAGE/ TRUST DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FRANKLIN BANK, SSB, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to Bank of America, WHOSE ADDRESS IS 7105 Corporate Drive, Plano, TX 75024 (972)526-3336, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 04/16/ 98, and made by JANET L FERRAR to THE NORTHERN TRUST COMPANY and recorded in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 98341577 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-12-102-014
Property more commonly known as: 1072 E RANDVILL DR, PALATINE, IL 60067

Dated on 04/16/2012 (MM/DD/YYYY)
FRANKLIN BANK, SSB, by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact

By: [Signature]
Tomika Parker
ASSISTANT TREASURER

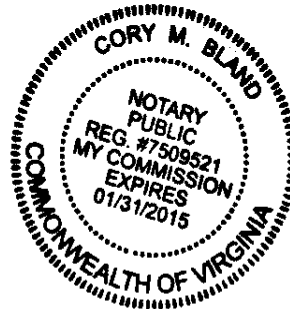
STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on 04/16/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for FRANKLIN BANK, SSB. He/she/they is (are) personally known to me.

[Signature]
Cory Bland
Notary Public - State of VIRGINIA
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLMA 11249291 -- FRANKLIN BANK CJ3670280 FORM5\FRMIL1



11249291



S YES
P 2
S NO
M NO
SC YES
E YES
INT INT

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EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1: The North 61.66 feet of the South 406.99 feet of the West 19.17 feet of the East 1013.58 feet, together with the North 9.04 feet of the South 345.33 feet of the West 35.96 feet of the East 1030.37 feet, together with the North 10.87 feet of the South 336.29 feet of the West 40.22 feet of the East 1030.37 feet, all as measured along and perpendicular to the South line of the NorthWest 14 of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements filed as Documents No. LR 2838965 and 285313, in Cook County, Illinois.

LOAN #259579076