

# UNOFFICIAL COPY

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683



Doc#: 1212939009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2012 09:14 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #: 1749460930  
PIN # 13-23-319-031

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by LAURA PLOMERO bearing the date of 05/23/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0822746026, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 3324 N. AVERS AVENUE, CHICAGO, IL 60618

Dated on 04/23/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA  
Before me on 04/23/2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

[Signature]  
Bridget A. Chism  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16277262 \_7 PRIME CJ3729414 10052260000049605 MERS PHONE 1-888-679-MERS SPOIL1



\*16277262\*

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## EXHIBIT A

LOT 52 IN DRAWFORD SQUARE BEING A RESUBDIVISION OF BLOCKS 3, 4, AND 5 IN GRANDVIEW BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 3 OF K.K. JONES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Our File Number: 00007584108

PIN # 13-23-315-031



Property of Cook County Clerk's Office