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NW710:3459ELG2033

Doc#: 1213042049 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/09/2012 10:16 AM Pg: 1 of 2

Completed By: Ginali Associates, P.C. 947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the day of day of , 2012, by and between HSBC Bank USA, National Association, as Trustee for the benefit of People's Financial Realty Mortgage Securities Trust, Series 2006-1, herein, fler referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Bobby George and Sarita Oomman, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to enthority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIFNATE AND CONVEY unto the party of the second part, Bobby George and Sarita Oomman and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

UNIT NUMBER "A"-325 AND GARAGE UNIT NUMBER GA-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFEIRLY TO AS "PCL"): THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE 3C UTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF ALL IN THE SUBDIVISION OF LOTS 1, 5 AND COF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK AS TRUSTEE (JN) PER TRUST AGREEMENTS DATED OCTOBER 3, 1977 AND KNOWN AS TRUST NO. 53210 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 24553596, TOGETHER WITH AN UNDIVIDED 98 FOR CONTROL OF THE UNITS THEREOF AS DEFINED AND SUT FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunic belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Bobby George and Sarita Oomman and their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Bobby George and Sarita Oomman and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers:

10-21-119-112-1040 10-21-119-112-1119

Address of the Real Estate:

5506 North Lincoln Avenue Unit #325

Morton Grove, IL 60053

Asset 7091232731

BOX 333-CT

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

> HSBC Bank USA, National Association, as Trustee for the benefit of People's Financial Realty Mortgage Securities Trust, Series 2006-1

O CO OCWEN LOAN SERVICING LLC. its Attorney in Fact

MAIL TO:	SEND SUPSEQUENT TAX BILLS TO:	
Heidi Coleman 7301 N. Lincoln #140 Lincoln wood FL 60712	5506 v. Grandin Ave # 3 Montan Grove, Fr 4005	325
STATE OF FLORIDA	C/O/H	-
PALM BEACH COUNTY	7	
On this date, before me personally executed the same as his free act and deed	l.	owled ged that he
vanessa Lewis Notary Public - State of Florid My Comm. Expires Jun 16, 20 Commission # EE 104216	15)
My term Expires:	-	
VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER S NO. 04301 AMOUNT S 1220 DATE 12 ADDRESS 5506 LINCOLN 325 (VOID IF DIEFERNT FROM DEED)	DEAL ESTATE TRANSFER	04/27/2012

REAL ESTATE TRANSFER		04/27/2012
	соок	\$26.75
	ILLINOIS:	\$53.50
	TOTAL:	\$80.25