## **UNOFFICIAL COPY**



Doc#: 1213044004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 05/09/2012 09:55 AM Pg: 1 of 2

## DISCHARGE OF COLLATERAL ASSIGNMENT OF RENTS

PIN #: 24-30-41'5-019-0000, 25-30-418-017-0000, 25-30-418-018-0000 KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a divisior of RBS Citizens, N.A., does hereby Release and Discharge the following Assignment between Robert C. Turner and Susie L. Turner and South Chicago Bank, now known as Charter One Bank, N.A., dated Septimber 11, 1998 and recorded on September 15, 1998 in Instrument #: 98818948, with a property address of 12635 S. Lincoln St., Calumet Park, IL 60827 in the Cook County Recorder of Deeds. Assignment shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment be discharged of record.

IN WITNESS WHEREOF, Stacey Richardson Officer, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand this 19<sup>th</sup> day of April, 2712.

RBS Catizens, N.A.

By: Hay Wall And Stacey Rich and Son, Officer

STATE OF Pennsylvania
) ss.

COUNTY OF Allegheny
)

On this the 19<sup>th</sup> day of April, 2012, before me, a Notary Public in and for the State of Penn Vlvania, personally appeared Stacey Richardson, Officer, who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania

Document prepared by: Staci Rock

Please return to:

Citizens Bank of Pennsylvania

153-2440

525 William Penn Place Pittsburgh, PA 15219

Ref: 800-1025872-9002

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Staci Rock, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Aug. 4, 2015

PLA ASSOCIATION OF NOTABLES

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## **EXHIBIT A**

Legal Description:

12635 S. Lincoln, Calumet Park, Illinois

PIN ## 24-30-418-019-0000 AND 25-30-418-017-0000 AND 25-30-418-018-0000 \_\_\_\_\_

LOTS 53, 54 AND 55 IN RESUBDIVISION OF LOTS 10 TO 18 BOTH INCLUSIVE AND LOT 23 TO 31 INCLUSIVE IN BLOCK 10 IN BLUE ISLAND PARK ADDITICN SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST Y. OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PKD CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PALIS

OF COUNTY CIENTS OFFICE

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