2 2011 - 09283-FT SPECIAL WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)

MAIL TO:

Donald A. Hitzel, Jr. Attorney at Law 1700 Peach Lane Schaumburg, IL 60194

NAME & ADDRESS OF TAXPAYER:

Mansour M. Oroujeh 565 Washington Boulevard Hoffman cistates, 1L 60169



Doc#: 1213004164 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/09/2012 01:52 PM Pg: 1 of 3

THE GRANTOR: Federal National Mortgar, et sociation, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transfet business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Mansour M. Oroujeh, 7059 Longmeadow Lane, Hanover Park IL 60133, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE

Together with all and singular the hereditaments and appurtenances thereunte belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the epperatenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to at d with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises ne.eb, granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 07-16-412-003-0000

Property Address: 565 Washington Boulevard, Hoffman Estates, IL 60169

REAL ESTATE TRANSFER		05/04/2012
	соок	\$110.50
	ILLINOIS:	\$221.00
	TOTAL:	\$331.50

07-16-412-003-0000 | 20120301604789 | V48Q5W



P 3 S N SC Y INT D

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the presents by its Attorney-In-Fact, this X May of X	In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to	
ILC, its Attorney-In-Fact CORPORATE SEAL HERE By Authorized Member - Thomas J. Anselmo NOTE PLEASE TYNEOR PRINT NAME BELOW ALL SIGNATURES STATE OF JUMP SSS County of SSSS County of SSSSS County of SSSSS County of SSSSS County of SSSSS County of SSSSSS County of SSSSSS County of SSSSSSS County of SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS	the presents by its Attorney-In-Fact, this $X \underline{\psi} \underline{\psi}$ day of $X \underline{h} \underline{\psi} \underline{\psi}$, 20	
STATE OF JUMP) SS County of SS Li, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas J. Anselmo personally known to me to be the Authorized Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal National Mortgage Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally ask-nowledged that as such Attorney-In-Fact, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their rice and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal, this XLLL day of Authorized	IMPRESS CORPORATE SEAL HERE By Authorized Member - Thomas J. Anselmo (SEAL)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas J. Anselmo Dersonally known to me to be the Authorized Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal National Mortgage Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally ack of Actionary In-Fact, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their rive and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal, this XLLLL day of Actionary Public My commission expires on X NOV. 4. 2015 COUNTY - ILLINOIS TRANSFEX STAMPS EXEMPT UNDER PROVISIONS OF A RAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE: NAME AND ADDRESS OF PREPARER: Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Naperville, IL 60563-1890	NOTE TELASE TITE ON TRIVI NAME BELOW ALL SIGNATORES	
personally known to me to be the Authorized Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal National Mortgage Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally asknowledged that as such Attorney-In-Fact, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their me and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal, this XLCV day of	County of Survey)SS	
My commission expires on X NOV. 4, 20 5 COUNTY - ILLINOIS TRANS/ FX STAMPS REBECCA DUDEK My Commission Expires Nov. 4, 2015 NAME AND ADDRESS OF PREPARER: Preedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Naperville, IL 60563-1890	personally known to me to be the Authorized Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal National Mortgage Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally actually actuall	
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COUNTY - ILLINOIS TRANS/ FX STAMPS REBECCA DUDEK Notary Public, State of Illinois SECTION 4, REAL ESTATE TRANSFER ACT DATE: NAME AND ADDRESS OF PREPARER: Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Naperville, IL 60563-1890 COUNTY - ILLINOIS TRANS/ FX STAMPS EXEMPT UNDER PROVISIONS OF / ARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE: Buyer, Seller or Representative	X Robert Such	
NAME AND ADDRESS OF PREPARER: Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Naperville, IL 60563-1890 EXEMPT UNDER PROVISIONS OF ARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE: Buyer, Seller or Representative	My commission expires on $X NW$, 4 , 205	
Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Naperville, IL 60563-1890	REBECCA DUDEK Notary Public, State of Illinois My Commission Expires Nov. 4, 202	
Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Naperville, IL 60563-1890	NAME AND ADDRESS OF PREPARER:	
Property Address: 565 Washington Boulevard, Hoffman Estates, IL 60169	Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Buyer, Seller or Representative	
reperty reduced. 505 Washington Douicvard, Itolinian Estates, 12 00109	Property Address: 565 Washington Boulevard, Hoffman Estates, II, 60160	

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

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PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

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EXHIBIT "A"

File No.: 2011-09283-PT

Commitment No.: 2011-09283-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 10 IN BLOCK 100 IN HOFFMAN ESTATES UNIT NUMBER 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT FILED SEPTEMBER 5, 1958 AS LR1816080, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office