Doc#. 1213008014 fee: \$50.00

Att: 05/09/2012 07 43 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1883000479

MERS ID#:

MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): DAWN E ZAKARIAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0525840033 Original Deed Page: Original Deed Page:

Date of Note: <u>08/15/2005</u> Original Recording Date: <u>09/15/2005</u> Property Address: <u>435 W OAKDALE AVE APT 2D CHICAGO, IL 60657</u>

Legal Description: See exhibit A attached

PIN #: 14-28-118-051-1014,14-28-118-051-1043

County: Cook County, State of IL

Clarts

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/08/2012.

OTAA G6396

Notary Public: Amy Gott - 66396 My Commission Expires: **Lifetime**

CommissionResides in: Ouachita

mustruo

1213008014 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER 1883000479

EXHIBIT A

UNITS 2D AND P-21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99406920, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14 28-118-051-1014 AND 14-28-118-051-1043

