Doc#. 1213008035 fee: \$50.00 UNOFFIC Aate: 05/09/2012 07 45 AM Pg: 1 of 2 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 17715562+0 MERS ID#: 100196368052223983 MERS PHONE#: 1-888-679-6277

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEIDI A NEU AND JOEL A SAWYER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 0906519018 Original Deed Look: Original Deed Page:

Date of Note: 01/29/2009 Original Recording Date: 03/06/2009

Property Address: 1169 REGENCY DRIVE SCHAUMBURG, L 60193

Legal Description: See exhibit A attached

PIN #: 07-33-104-099-0000 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2012.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

ON HU?

Managaman Managa

C/6/4'50, Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state after said, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/08/2012. AMBINITARIA MARIANA

Notary Public: Sharon Hutson -

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1213008035 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1771556240

Exhibit A

THAT PART OF LOT 10 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598270, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 10; THENCE NORTH 36 DEGREES 40 MINUTES 00 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 10 A DISTANCE OF 34.61 FEET FOR A PLACE OF BEGINNING: THENCE CONTINUING NORTH 36 DEGREES 40 MIN UTES 00 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 10, A DISTANCE OF 17.00 FEET; THENCE NORTH 53 DEGREES 24 MINUTES 20 SECONDS EAST 170.00 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 10: THENCE SOUTH 36 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF S. FEE1, IEPLACS. SAID LOT 10, A DISTANCE OF 17.00 FEET; THENCE SOUTH 53 DEGREES 24 MINUTES 20 SECONDS WEST 170.00 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY. ILLINOIS.