

Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **May 7, 2012**

Loan#: **7110665259**
Invoice#: **E1989569**
Package#: **77681044**
Document#: **2630028**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **JOHN P KEEGAN / PATRICIA M KEEGAN** to **FHH MORTGAGE CORPORATION** as servicing agent for **FEDEX EMPLOYEES CREDIT ASSOCIATION, FCU** MORTGAGEE, dated **April 3, 2009** and filed for record **April 23, 2009** as Document Number **0911335135** for Loan Amount of **\$209000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness there by secured, fully paid, satisfied, released and discharged.

PIN: **08-28-410-036-0000 VOL. 0050**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 590 VERDE LANE ELK GROVE VILLAGE, Illinois 60007


STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

PHH MORTGAGE CORPORATION as servicing agent for
FEDEX EMPLOYEES CREDIT ASSOCIATION, FCU

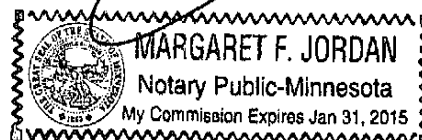
By 

Pam Iserman, Assistant Vice President

On **May 7, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION** as servicing agent for **FEDEX EMPLOYEES CREDIT ASSOCIATION, FCU**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Margaret F. Jordan, Notary Public
My Commission Expires: **January 31, 2015**



UNOFFICIAL COPY

Exhibit A

LOT 1660 IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 28 AND THE NORTH 1/2 OF SECTION 33, BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 23, 1958 AS DOCUMENT 17,326,441 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 23, 1958 AS DOCUMENT LR-18,192,95, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 08-28-410-036-0000 VOL. 0050

Property of Cook County Clerk's Office



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