

UNOFFICIAL COPY

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **May 7, 2012**
MIN: **100020071111638339**
MERS Phone: 1-888-679-6377

Loan#: **7111163833**
Invoice#: **E1988239**
Package#: **77680408**
Document#: **2629236**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **JOSE F MARTINEZ / GEORGINA OCAMPO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **FIRST CHICAGO BANK & TRUST MORTGAGEE**, dated **July 20, 2009** and filed for record **August 20, 2009** as Document Number **0923204003** for Loan Amount of **\$374942.3** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-18-410-017-0000**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 4242 NORTH ASHLAND AVENUE CHICAGO, Illinois 60613

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST CHICAGO BANK & TRUST

By

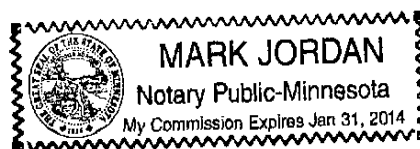


Lisa Spurbeck, Assistant Secretary

On **May 7, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **FIRST CHICAGO BANK & TRUST**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**



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Exhibit A

THE NORTH 1/2 OF LOT 4 IN BLOCK 27 IN RAVENSWOOD IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN [EXCEPT THAT PART OF THE NORTH 1/2 OF LOT 4, AFORESAID, LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 18, CONVEYED TO THE CITY OF CHICAGO, BY A QUIT CLAIM DEED RECORDED MAY 1, 1931 AS DOCUMENT NO. 10893495, IN COOK COUNTY, ILLINOIS.



J02629236

1426 5/4/2012 77680408/1

Property of Cook County Clerk's Office