

Recording Requested By:

Bank of America

Prepared By: **Bank of America**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **1581617806612246**

Tax ID: **29-12-322-034-1009**

Property Address:

661 Chappel Ave Unit 1C

Calumet City, IL 60409-3774

IL0v2-AM 18259855

5/4/2012

This space for Recorder's use

MIN #: 100112065708576596

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNIQUE MORTGAGE CONSULTANTS LTD.**

Borrower(s): **ANNIE MARSHALL, A SINGLE WOMAN**

Date of Mortgage: **11/21/2005** Original Loan Amount: **\$56,900.00**

Recorded in Cook County, IL on: **12/16/2005**, book N/A, page N/A and instrument number **0535002089**

Property Legal Description:

UNIT NUMBER 661-1 "C", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL); LOTS 12, 13 AND THE NORTH 15 FEET OF LOT 14, IN BLOCK 2, IN PULLMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 8994419 IN COOK COUNTY, ILLINOIS; ALSO LOT 14 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOTS 15 TO 19, IN BLOCK 2, IN PULLMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 8994419; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY TARRANT AND SWEARINGEN, INCORPORATED, AN ILLINOIS CORPORATION, THE DEVELOPER, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 9.2841049; TOGETHER WITH AN UNDIVIDED .0314 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERE OF,"AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. 29-13-312-034-1009

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 07 2012

MORTGAGE ELECTRONIC REGISTRATION
 SYSTEMS, INC.

By: *Bj of*
Beverly Brooks
Assistant Secretary

State of California
 County of Ventura

On MAY 07 2012 before me, Violet Thomas-Hicks, Notary Public, personally
 appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be
 the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
 the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
 paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks
 Notary Public: Violet Thomas-Hicks (Seal)
 My Commission Expires: October 28, 2012

