Recording Requested By:

Bank of America

Prepared By: Bank of America

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

61212173246495055

Tax ID:

25-01-405-049-0000

Property Address:

9135 S Luella Ave

Chicago, IL 60617-3851

IL0v2-AM 17673363

MIN #: 1000920-4710340894-2

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

WEBSTER BANK, N.A.

Borrower(s):

CHARLES EARLS, A SINGLE MAN

Date of Mortgage: 8/16/2006

Original Loan Amount: \$118,146 50

Recorded in Cook County, IL on: 9/20/2006, book N/A, page N/A and instrument number 0626340038

Property Legal Description:

LEGAL DESCRIPTION: LOT 34 (EXCEPT THE SOUTH 10 FEET THERE (JF) AND ALL OF LOT 35 IN BLOCK 3 IN THE S. E. GROSS' CALUMET HEIGHTS ADDITION TO SOUT! CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #\S. 25-01-405-049-0000 VOL. 0280 PROPERTY ADDRESS: 9135 SOUTH LUELLA AVENUE, CHICAGO, ILLIF, o. 15 60617

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be excerted on MAY 07 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Beverly Brooks

Assistant Secretary

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UNOFFICIAL COPY

State of California County of Ventura before me, Jacoueline Bens , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hard and official seal. **JACQUELINE BENSON** Commission # 1963212 Notary Public - California (Seal) Los Angeles County My Commission Expires: My Comm. Expires Dec 9, 2015 Coot County Clart's Office