

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 16316497429711734
Tax ID: 09 13 422-002-0000

Property Address:
8923 Odell Ave
Morton Grove, IL 60053-1933

IL0v2-AM 18216821

5/4/2012

This space for Recorder's use

MIN #: 1000157-0007914259-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **GORICA MILOVANOVIC, RAJKO MILOVANOVIC, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **3/15/2007** Original Loan Amount: **\$300,000.00**

Recorded in **Cook County, IL** on: **3/26/2007**, book **N/A**, page **N/A** and instrument number **0708502019**

Property Legal Description:
LOT 38 IN ROBBINS MEADOW LANE UNIT NO. 4, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED NOVEMBER 7, 1955 AS DOCUMENT LR 1632528 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 07 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: **Luis Roldan**
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

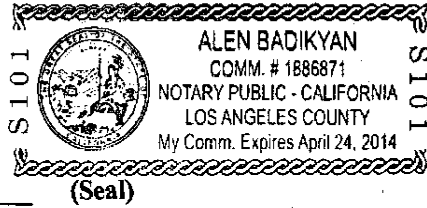
On MAY 07 2012 before me, Alen Badikyan, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Alen Badikyan
My Commission Expires: April 24, 2014



PROPERTY of Cook County Clerk's Office