

UNOFFICIAL COPY

Doc#: 1213008439 fee: \$50.00
Date: 05/09/2012 10:13 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 4800328519
MERS ID#: **100015000155758242**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EUGENE G LENTI ANT KANDACE N LENTI

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A.

Original Instrument No: 0327014178

Original Deed Book:

Original Deed Page:

Date of Note: 07/25/2003

Original Recording Date: 09/29/2003

Property Address: 4508 W BERTEAU CHICAGO, IL 60641

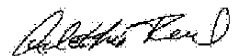
Legal Description: See exhibit A attached

PIN #: 13-15-306-123

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

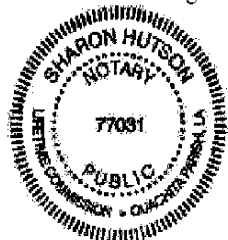


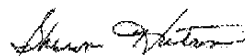
By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **05/09/2012**.





Notary Public: Sharon Hutson -
77031

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

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Loan No.: 4800328519

EXHIBIT "A"

LOT 61 IN TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF A PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED DECEMBER 27, 1995 AS DOCUMENT NUMBER 95897748, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" FOR THE BENEFIT OF PARCEL 1 AS DISCLOSED BY PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT 95897748 AND AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 96966765, IN COOK COUNTY, ILLINOIS.