

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1766431791
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RYAN GOLDFLIES
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0815531027 Original Deed Book: Original Deed Page:
Date of Note: 04/23/2008 Original Recording Date: 06/03/2008
Property Address: 944 W. GRACE ST. UNIT B202 CHICAGO IL 60613
Legal Description: See exhibit A attached
PIN #: 14-20-212-021-1008,14-20-212-021-1139 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2012.

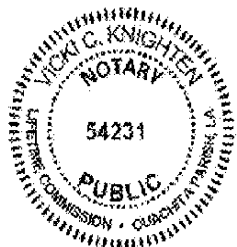
JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **05/09/2012**.



Vicki Knighten
Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1766431701

Exhibit A

Unit 944-B202 and Parking Unit 59, as delineated on the survey of the following described real estate:

Parcel 1: Lots 11, 12 and 13 in S.H. Kerfoot's Subdivision of the Northwest 1/4 of Block 7 in Laffin, Smith and Dyer's Subdivision of the Northeast 1/4 (except 1.28 acres in the Northeast corner thereof) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The West 1/4 of the Southwest 1/4 of Block 7 and also the West 100 feet of the East 3/4 of the Southwest 1/4 of said Block 7 (which said West 100 feet are otherwise known as Lot 3 in Strocks Subdivision of the East 3/4 of the Southwest 1/4 of said Block 7), all in Laffin, Smith and Dyer's Subdivision of the Northeast 1/4 (except 1/28 acres in the Northwest corner thereof), of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian (excepting streets from both parts of the foregoing description), in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document 98338746, together with an undivided percentage interest in the common elements.

PROPERTY OF COOK COUNTY CLERK'S OFFICE