NOFFICIAL COPY

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: JERRY MOODY 7306 N RIDGE BLVD CHICAGO, IL 60645-7006



Doc#: 1213017011 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/09/2012 09:26 AM Pg: 1 of 3



**RELEASE OF MORTGAGE** 

CITIMORTGAGE, INC. #:000/5/10307 "MOODY" Lender ID:03383/718640172 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holde: c, a certain mortgage, made and executed by JERRY MOODY AN UNMARRIED MAN, originally to ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION., in the County of Cook, and the State of Illinois, Dated: 10/28/1999 Recorded 11/08/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 09050831, does hereby acknowledge that it has eclaived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mor gaile

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 11-30-307-084-0000 Property Address: 7306 N RIDGE #6C, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, this duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AN RO MORTGAGE GROUP, INC. On April 30th, 2012

KENNETH C BALOGH,

Vice-President

\*SP0\*SP0CITM\*04/16/2012 05:02:00 AM\* CITM01CITM0000000000000006443545\* ILCOOK\* 0609710307 ILSTATE\_MORT\_REL \*KB1\*KB1CITM\*

1213017011 Page: 2 of 3

## JNOFFICIAL COP'

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland COUNTY OF Washington

On this 30th day of April 2012, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

CHELSEA KENEA SHOWE Notary Expires: 10/03/2015

Chelses Renea Showe **Notary Public** Washington Co., MD Serie of County Clerk's Office

(This area for notarial seal)

1213017011 Page: 3 of 3

## **UNOFFICIAL COPY**

LOAN NO: 609710307

BORROWER NAME: JERRY MOODY AN UNMARRIED MAN

## PARCEL 1:

UNIT GC IN THE RIDGE AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWIST CORNER OF LOT 4; THENCE WESTERLY TO A POINT 160 FEET WEST OF THE WESTERLY LINE OF RIDGE AVENUE AT A POINT IN THE SOUTH LINE OF LOT 3 EXTENDED; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO FND WITH THE WESTERLY LINE OF RIDGE AVENUE TO A POINT 160 FERT WEST OF THE WESTERLY LINE OF RIDGE AVENUE TO A POINT IN THE NORTH LINE OF LOT 3 EXTENDED; THENCE EAST ALONG SAID LINE OF LOT 3 EXTENDED TO THE NORTHWEST CORNER OF LOT 3; THENCE SOUTHEASTERLY ALONG AND UPON THE EASTERLY LINE OF LOT 5 TO PLACE OF BEGINNING IN BLOCK 2 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED BY MAREK GALAN AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1998 AS DOCUMENT NO. \$699790, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #GC DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98699770.

Office

PERMANENT INDEX NUMBER: 11-30-307-084