

UNOFFICIAL COPY



1213017026

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK

Doc#: 1213017026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2012 01:13 PM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 259380KL



Loan#: 8400013539

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTONIO SCARPELLI AND LAURIE SCARPELLI, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Mortgage Dated: JANUARY 06, 2003 Recorded on: JANUARY 28, 2003 as Instrument No. 0030129592 in Book No. --- at Page No. ---

Property Address: 152 ARLENE, PALATINE, IL 60074-0000

County of COOK, State of ILLINOIS

PIN# 02-24-212-010-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 24, 2012

U.S. BANK NA

By: 

Laurie Castlen, Officer

State of KENTUCKY

County of DAVIESS

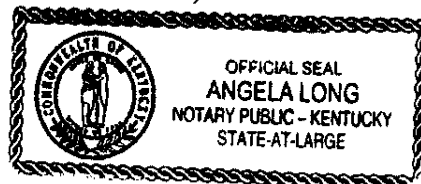
On this date of **APRIL 24, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Angela Long

My Commission Expires: 03/28/2015



yes
2
No
yes
yes
L

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LCAN-8400013539-IL

LOT 10 IN BLOCK 7 IN WINSTON PARK UNIT NUMBER 6, BEING A
RESUBDIVISION OF PART OF PALATINE HEIGHTS UNIT NUMBER 1, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, ILLINOIS ON SEPTEMBER 14, 1967 AS DOCUMENT 20260468,
IN COOK COUNTY, ILLINOIS PERM TAX# 02-24-212-010-0000

Property of Cook County Clerk's Office