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Doc#: 1213018045 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2012 12:31 PM Pg: 1 of 3

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT ROBERT E. CURLEY and ISABEL M. CURLEY (collectively, the "Lender"), in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby RELEASE, CONVEY AND QUIT CLAIM unto MAUREEN C. CURLEY (the "Borrower") and her successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate legally described on Exhibit A attached hereto and made a part hereof (the "Released Real Estate"), and more commonly known as:

Address(es): 1500 North LaSalle, Unit 6B Chicago, Illinois 60610
1422 N. LaSalle Blvd. Parking P-1, Chicago, Illinois 60610

PIN(s): 17-04-204-044-1012

in, through or by the documents listed below (the "Mortgage Documents"), each filed for record in the Recorder's Office of Cook County, in the State of Illinois and each encumbering the Released Real Estate:

<u>Document</u>	<u>Date of Document</u>	<u>Document Number</u>	<u>Date of Recordation</u>
Mortgage	May 11, 2005	0514505063	May 25, 2005

together with all appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, the Lender hereby executes this Release Deed as of the 28th day of February, 2012.


ROBERT E. CURLEY


ISABEL M. CURLEY

Prepared by +

MAIL to: Dawn A. Morgan
MAYOR BROWN LP
71 South Wacker Dr.
Chgo. IL 60601

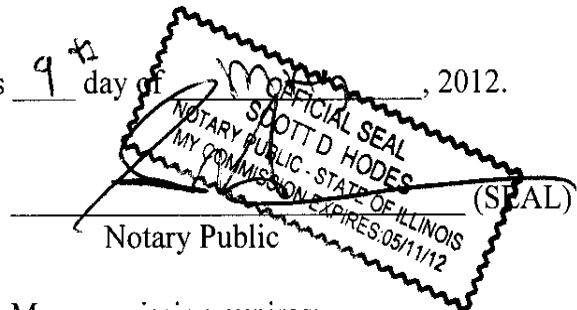
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, NOTARY PUBLIC, in and for the County and State aforesaid, DO HEREBY CERTIFY that ROBERT E. CURLEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of _____, 2012.

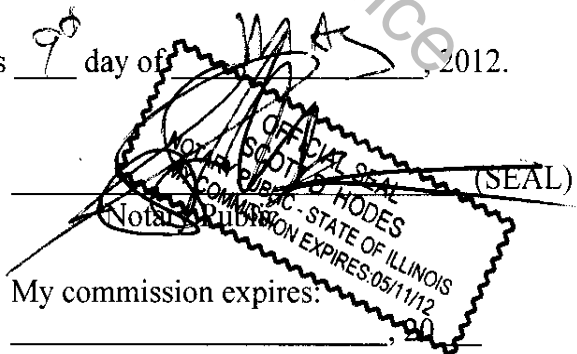


My commission expires: _____, 20____

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, NOTARY PUBLIC, in and for the County and State aforesaid, DO HEREBY CERTIFY that ISABEL M. CURLEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of _____, 2012.



My commission expires: _____, 20____

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EXHIBIT A The Released Real Estate

Legal Description: PARCEL 1:

UNIT B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURTON PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22811248 IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING UNIT 1 IN THE COAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 34.5 FEET OF THE EAST 172 FEET OF LOT 2 IN COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRANSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET), IN COOK COUNTY, ILLINOIS.

LOT 14 (EXCEPT THAT PART OF SAID LOT LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRANSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 15 AND 16 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRANSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0040372111, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-04-204-044-1012 Vol. 0498

Property Address: 1500 North LaSalle Street, Unit 6B and, 1422 N. LaSalle Blvd. Parking P-1, Chicago, Illinois 60610