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Doc#: 1213022050 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2012 01:20 PM Pg: 1 of 3

Prepared By
Cadeen Ryan
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0918279833

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0701641058, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America NA, its successors and assigns, executed by Sargon E. Gilliana, being dated the 25th day of April, 2012, in an amount not to exceed \$255,250.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Bank of America NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrently herewith

1213022049

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of April, 2012.

By: Carol Zuhlke
Carol Zuhlke, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of April, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot

Notary Public

My Commission Expires: _____

Cook County Clerk's Office

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Loan # : 242329902

Exhibit A

LEGAL DESCRIPTION

The following described property:

All interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

Lot 47 in Britigan's Elston Avenue Resubdivision of Lots 1 to 5 in the Circuit Court partition of the Northwest 1/4 of the Northwest Fractional 1/4 of Section 9, Township 40 North, Range 13, East of the third principal Meridian, lying between Milwaukee Avenue and Elston Avenue and Lot 2 in a Subdivision of the Southeast 1/4 of said 1/4 Section, in Cook County, Illinois.

Assessor's Parcel No: 13-09-101-023-0000

5354 N. Linden

Property of Cook County Clerk's Office