

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



Doc#: 1213031084 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2012 03:37 PM Pg: 1 of 3

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



ND



satis



4900576457

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900576457 "WATSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by CALVIN WATSON, A SINGLE PERSON, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 03/21/2008 Recorded: 04/10/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0810135062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-23-219-021-0000

Property Address: 1418 SOUTH SPAULDING AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES
P 3
S NO
M NO
SC YES
E YES
INTJ

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On April 24th, 2012



By: 
John Endslow, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF KENT

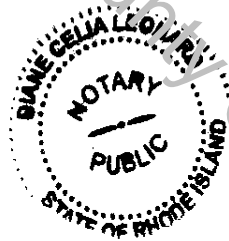
On April 24th, 2012 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


DIANE CELIA LEONARD
Notary Expires: 06/24/2013

(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 36 IN SUB BLOCK 1 OF BLOCK 5 IN PRESCOTT'S DOUGLAS PARK
ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Parcel Number: 16-23-219-021-0000
CALVIN WATSON

1418 SOUTH SPAULDING AVENUE, CHICAGO IL 60623
Loan Reference Number : 10272437/CBRIPD
First American Order No: 14195289
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE



Return to:

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.

Cook County Clerk's Office