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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 0026477059

Doc#: 1213039051 Fee: \$40.00
Eugene "Gene" Moore III SF Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2012 10:58 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH5, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH5, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 01/12/2007, and made by WILLIE LEE SHAW to CHASE BANK USA, N.A. and recorded 01/23/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0702336001 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-32-113-006

Property more commonly known as: 8019 S ADA ST, CHICAGO, IL 60636

Dated on 04 125 /2012 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: Kelley Williams
Kelley Williams
VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

Before me on 04 125 /2012 (MM/DD/YYYY), personally appeared Kelley Williams, as VICE PRESIDENT of CHASE BANK USA, N.A., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16275012 -- CHASE NZA3733069 FRMIL1



16275012

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO-WIT: LOT 31
IN BLOCK 6 IN AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7 AND
8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS

TO HAVE AND TO HOLD SAID PREMISES IN FEE SIMPLE, HEREBY RELEASING
AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD AND
EXEMPTION LAWS OF THE STATE OF ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 20-32-113-006



Property of Cook County Clerk's Office