

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 948723531612257

Tax ID: 21062100051042

Property Address:
6743 SOUTH POINTE DRIVE 2 B
Tinley Park, IL 60477

ILOv2-AM 15604505

4/27/2012

This space for Recorder's use

MIN #: 100053525032108961

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2** whose address is **1950 JAMBOREE RD, IRVINE, CA 92612-2401** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP**
Borrower(s): **PATRICK J LOPRIORE, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY**

Date of Mortgage: **2/23/2007** Original Loan Amount: **\$150,500.00**

Recorded in Cook County, IL on: **2/28/2007**, book N/A, page N/A and instrument number **0705908168**

Property Legal Description:

PARCEL 1 UNIT NUMBER 6743-2B IN THE SOUTH POINTE CONDOMINIUMS OF TINLEY PARK, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE, LOT 24 IN SOUTH POINTE PHASE 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6; TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR SOUTH POINTE CONDOMINIUMS OF TINLEY PARK, WHICH IS RECORDED AS DOCUMENT NUMBER 98580691, AS AMENDED BY DOCUMENT NUMBER 0010405236 AND DOCUMENT NUMBER 0020195153 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2 EXCLUSIVE USE OF PARKING SPACE 2 AND STORAGE AND 2, LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 19, 2002, AS DOCUMENT NUMBER 0020195153.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-8-2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Martha Munoz*

Martha Munoz Vice President

State of California
County of Ventura

On MAY 08 2012 before me, VAZRIK SARAFIANS, Notary Public, personally appeared MARINA MUNOZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Vazrik Sarafians
Notary Public

VAZRIK SARAFIANS

(Seal)

My Commission Expires: NOV/06/2013

