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| Doc#, 1213157091 fee: \$50.00

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE.

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

MILWAUKEE WI 53224

SUBMITTED BY: BECKY SHULTHEIS

Loan Number: 0204010208 MERS ID#: **1000285-1000124565-7** MERS PHONE#: **1-888-6**72-6577

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and raording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>BARRY D. PYNE, A M. RRIED MAN, MARRIED TO MILAGROS B. PYNE, SIGNING TO WAIVE HER HOMESTEAD RIGHTS, AND SUSAN M. PYNE, MARRIED TO NOEL TORRES, THIS IS NOT HOMESTEAD PROPERTY FOR NOEL TORRES.</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0700405282 Original Deed Boo'. Original Deed Page:

Date of Note: 01/02/2007 Original Recording Date: 01/04/2007 Property Address: 3853 NORTH KEDVALE UNIT B3 CHICAGO J 60641

Legal Description: <u>UNIT NUMBER 3B IN THE KEDVALE COUPT CONDOMINIUM</u>, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN BLOCK 37 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXAMBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0628322 173: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 1: COOK COUNTY ILLINOIS.

PIN #: <u>13-22-212-009-1006</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MICHAEL FINNERTY Title: Assistant Secretary

State of MN County of Dakota }

This instrument was acknowledged before me on 05/09/2012 by MICHAEL FINNERTY, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KRISTI J DOHERTY
NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 1/31/16

Notary Public: KRISTI J.

DOHERTY

My Commission Expires:

01/31/2015

1213157091 Page: 2 of 2

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