

UNOFFICIAL COPY

Doc#. 1213157110 fee: \$50.00
Date: 05/10/2012 08:14 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: MFGAN GOERTZ

Loan Number: 0211620802
MERS ID#: 100588309010160165
MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TROY ROBERSON, A SINGLE MAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0904233119 Original Deed Book: Original Deed Page:
Date of Note: 01/16/2009 Original Recording Date: 02/11/2009
Property Address: 1913 SOUTH STATE STREET, APT 1 CHICAGO, IL 60661

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 1913-1 IN CULLERTON STATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOTS 6,7,8,9,10 AND 11 IN BLOCK 1 IN WILLIAMS JONES' ADDITION TO CHICAGO AND THAT PART OF LOT 2 IN BLOCK 1 IN GEORGE SMITH'S ADDITION TO CHICAGO, AND THAT PART OF LOT 3 IN BLOCK 16 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN OR USED BY THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY ALSO EXCEPT THAT PART TAKEN OR USED FOR ALLEY AND EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET); WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020560845, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO P-44 A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020560845.**

PIN #: 17-22-305-053-1045 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: MICHAEL FINNERTY
Title: Assistant Secretary

State of MN }
County of Dakota }

This instrument was acknowledged before me on 05/09/2012 by MICHAEL FINNERTY, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Kristi J. Doherty

Notary Public: KRISTI J.
DOHERTY
My Commission Expires:
01/31/2015
Resides in: Dakota

Property of Cook County Clerk's Office