Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

1765495402913096

Tax ID:

31 02 200-026-1029:

Property Address:

18600 Village West Dr Unit 305

Hazel Crest, IL 60429-2458

IL0v2-AM 18204671

5/7/00

This space for Recorder's use

MIN #: 100014440000282228

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., A LTFRNATIVE LOAN TRUST 2004-J4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-14 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain voltgage described below together with the note(s) and obligations therein described and the money due and to become the described with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

RBMG, INC.

Borrower(s):

TRETHER MILLER, SINGLE WOMAN

Date of Mortgage: 1/12/2004

Original Loan Amount: \$91,900.00

Recorded in Cook County, IL on: 1/29/2004, book N/A, page N/A and instrument number 0402911261

Property Legal Description:

UNIT 305 AND PS 305 AS DELINEATED ON SURVEY OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE 7 HIND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE EASTERLY MOST COFINER OF LOT 6 IN VILLAGE WEST CLUSTER 2, AS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 16, 1973 AS DOCUMENT NUMBER 2675667 ANT AS CORRECTED BY THE SURVEYORS AFFIDAVIT REGISTERED ON SEPTEMBER 5, 1973 AS DOCUMENT NUMBER 2714941, SAID CORNER BEING ON THE WESTERLY RIGHT OF WAY LINE OF VILLAGE DRIVE AS DEDICATED NOVEMBER 21, 1972 PER DOCUMENT NUMBER 2661525; THENCE SOUTHERLY ALONG A CURVE CONVEX TO THE EAST HAVING A RADIUS OF 550 FEET FOR AN ARCH DISTANCE OF 285.14 FEET, SAID CURVE BEING ALONG THE WESTERLY RIGHT OF WAY OF SAID VILLAGE DRIVE AND HAVING A CHORD OF 281.96 FEET, WHICH BEARS SOUTH 02 DEGREES 00 MINUTES 10 SECONDS EAST; THENCE SOUTH 12 DEGREES 50 MINUTES 58 SECONDS WEST 100 FEET CONTINUING ALONG SAID VILLAGE DRIVE WESTERLY RIGHT OF WAY TO A POINT OF CURVE; THENCE SOUTHERLY ALONG A CURVE CONVEX TO THE WEST HAVING A RADIUS OF 650 FEET FOR AN ARC DISTANCE OF 221.55 FEET; THENCE SOUTH 06 DEGREES 40 MINUTES, 48 SECONDS EAST 60.17 FEET, ALL ALONG SAID VILLAGE DRIVE WESTERLY RIGHT OF WAY, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 06 DEGREES 40 MINUTES 48 SECONDS EAST 117.23 FEET ALONG THE WESTERLY RIGHT OF WAY OF SAID VILLAGE DRIVE; THENCE SOUTH 89 DEGREES 33 MINUTES 17 SECONDS WEST 129.24 FEET; THENCE NORTH 19 DEGREES 57 MINUTES 55 SECONDS EAST 29.55 FEET THENCE NORTH 70 DEGREES 02 MINUTES 05 SECONDS WEST 373.61

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FEET; THENCE NORTH 19 DEGREES 57 MINUTES 55 SECONDS EAST 31.72 FEET; THENCE SOUTH 70.02 DEGREES 02 MINUTES 95 SECONDS EAST, 264.05 FEET; THENCE SOUTH 19 DEGREES, 57 MINUTES 55 SECONDS WEST 123.07 FEET; THENCE NORTH 83 DEGREES 42 MINUTES 02 SECONDS EAST 134.19 FEET TO THE POINT OF BEGINNING, CONTAINING 1.6728 ACRES MORE OR LESS ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP EXECUTED BY BEVERLY TRUST COMPANY, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1990 AND KNOWN AS TRUST 74-2074, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 92616735 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. 31-02-200-026-1029 31-02-200-026-1077

| COOK COUNTY, ILLINOIS. 31-02-200-026-1029 31 | -02-200-026-1077 |
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| IN WITNESS WHEREOF, the undersigned has caused | this Assignment of Mortgage to be executed on |
| MAY 8 8-2319 - | |
| | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. |
| | Ву: |
| Ox | Janet Gordon Assistant Secretary |
| State of California County of Ventura | |
| On MAY 0 8 2012 before me, Virginia M | audet-Alfaro , Notary Public, personally |
| appeared Janet Gordon | w' to proved to me on the basis of satisfactory evidence to |
| | ithir instrument and acknowledged to me that he/she/they ies), and that by his/her/their signature(s) on the instrume erson(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the paragraph is true and correct. | e laws of the State of California that the foregoing |
| WITNESS my hand and official seal. | VIRCINIA M. CLAUDET-ALFARO Gommission # 1938836 |
| Volandet | Note y Public - California Ver tura County My Comm. Expire May 28, 2015 |
| Notary Public: Virginia M Claudet-Alfarc My Commission Expires: May 28, 2015 | (Seal) |