

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **20921504691910843**
Tax ID: **17 22 314-033-1007-17-22-**

Property Address:
221 E Cullerton St Unit 307
Chicago, IL 60616-1328

IL0v2-AM 18204275

5/7/2012

This space for Recorder's use

MIN #: 100196399000537603

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GUARANTEED RATE, INC.**
Borrower(s): **JEFF J. JURA AND SARAH E JURA, HUSBAND AND WIFE**

Date of Mortgage: **2/4/2010** Original Loan Amount: **\$229,320.00**


Recorded in **Cook County, IL** on: **3/3/2011**, book **N/A**, page **N/A** and instrument number **1106203013**

Property Legal Description:
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 307 AND PARKING SPACE 32 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERTON LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED 10-29-01, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 08 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Janet Gordon
Assistant Secretary

UNOFFICIAL COPY

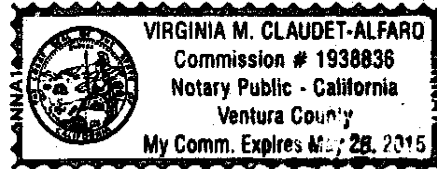
State of California
County of Ventura

On MAY 08 2012 before me, Virginia M Claudet-Alfaro, Notary Public, personally appeared Janet Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Virginia M Claudet-Alfaro
Notary Public: Virginia M Claudet-Alfaro
My Commission Expires: May 28, 2015



(Seal)