

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **3346483647450434**  
Tax ID: **18344940150000**

Property Address:  
**8810 W 84th Pl Unit B**  
**Justice, IL 60458-1803**

IL0v2-AM 18205422

5/7/2012

This space for Recorder's use

MIN #: 1000157-0004289896-1

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **KATARZYNA ROKITA, A MARRIED WOMAN**  
Date of Mortgage: **1/12/2005** Original Loan Amount: **\$154,400.00**

Recorded in Cook County, IL on: **1/19/2005**, book N/A, page N/A and instrument number **05051933110**


Property Legal Description:

**PARCEL 1: THE EAST 21.00 FEET OF THE WEST 86.00 FEET OF LOT 1 IN DEVONSHIRE OF JUSTICE TOWNHOMES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 2004 AS DOCUMENT 0412034080, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF LOT 1 OVER OUTLOT A FOR THE PURPOSE OF INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED MAY 3, 2004 AND RECORDED MAY 12, 2004 AS DOCUMENT 0413331065 AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1997 AND KNOWN AS TRUST NUMBER 97-1820.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~MAY 08 2012~~

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Janet Gordon  
Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

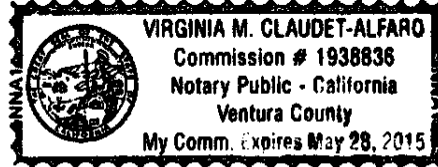
On MAY 08 2012 before me, Virginia M Claudet-Alfaro, Notary Public, personally appeared Janet Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Virginia M Claudet-Alfaro  
My Commission Expires: May 28, 2015



(Seal)

PROPERTY of Cook County Clerk's Office