

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **17021032417973572**
Tax ID: **10 22 425-026-0000**

Property Address:
8014 Kildare Ave
Skokie, IL 60076-3240

IL0v2-AM 18215595

5/7/2012

This space for Recorder's use

MIN #: 1000255-0000150022-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **MANUEL VALENTIN, AND LUVIA VALENTIN, HUSBAND AND WIFE AS JOINT TENANTS**


Date of Mortgage: **6/30/2009** Original Loan Amount: **\$260,200.00**

Recorded in Cook County, IL on: **7/28/2009**, book N/A, page N/A and instrument number **0920935087**

Property Legal Description:
LEGAL DESCRIPTION: LOT THIRTEEN (13), IN BLOCK TWO 2 IN H. MANASSE AND COMPANY'S FIRST ADDITION TO NILES CENTER, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION TWENTY-TWO (22), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 10-22-425-026-0000 VOL. 0121 PROPERTY ADDRESS: 8014 KILDARE AVENUE, SKOKIE, ILLINOIS 60076-3240

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-8-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Randy Kevin Lindsey
Assistant Secretary

UNOFFICIAL COPY

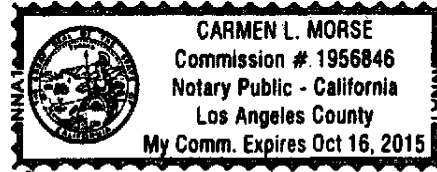
State of California
County of Ventura

On MAY 08 2012 before me, Carmen L. Morse, Notary Public, personally appeared Randy Kevin Lindsey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Carmen L. Morse
My Commission Expires: Oct 16, 2015



(Seal)