Doc#. 1213157550 fee: \$50.00

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| Doc#. 1213157550 fee: \$50.00
| Doc#. 1213157550 fee: \$50.00
| Doc#. 1213157550 fee: \$50.00

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION

PO BOX 10003

HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO.

CITIMORTGAGE, INC.

PO BOX 10003

HAGERSTOWN MD 21747-0003

**SUBMITTED BY: V. ROBIN MYERS** 

Loan Number: 0400910602

MERS ID#: 100029500072/58684 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE, CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JO ANN FIALA MARRIED TO DONALD E FIALA

Original Mortgagee(S): <u>CONTOUR MORTGAGE GROUP</u>, <u>INC</u> Original Instrument No: <u>0021010283</u> Original Deed Look:

Original Deed Page:

Date of Note: <u>08/23/2002</u> Original Recording Date: <u>09/16/2002</u> Property Address: <u>1318 NORTH 13TH AVENUE MELROSE PARK, II <u>50160</u></u>

Legal Description: LOTS 18, 19 AND 20 IN BLOCK 56 IN MFLROSE, A SUBDIVISION OF LOTS 3, 4 AND 5

IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND 10 NORTH OF CHICAGO AND

NORTHWESTERN RAILROAD, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>15-03-411-018-0000</u> County: <u>Cook County</u>, State of 'L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/10/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLO'L, BEAN & WHITAKER MORTGAGE, CORP

By: V. ROBIN MYERS
Title: Assistant Secretary

State of MD

County of Washington }

This instrument was acknowledged before me on 05/10/2012 by V. ROBIN MYERS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE, CORP., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Bobbie Jo Engelman Notary Public Washington Co., MD

Notary Public: BOBBIE JC

ENGELMAN

My Commission Expires: 07/07/2014

Resides in: Washington