## **UNOFFICIAL COPY**

WARRANTY DEED  $3C_1$ 

137-485784 kg 3-1739 1/2

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 APGUS DRIVE ROCKFGPD, IL 61107



Doc#: 1213104004 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/10/2012 08:20 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this of day of MARCIT., 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and OHIO INVESTMENTS LLC, 7299 DAYTON-SPRINGFIELD ROAD ENON, OH 45323 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3526 BLANCHAN AVE BROOKFIELD, IL 60513 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

STEWART TITLE COMPANY

STEWART TITLE COMPANY 2055 West Army Trail Road, Saite 118 Addison, IL 50101 638-889-4000

Buyer's Acknowledgement:

OHZO INVESTMENT, LIC

By: Juable am Boin by christe Have, der alter a fact

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	Pur to to the to
# Teldin Kilpil	By: 167 1. 6.1.1.1.
A) THATTOWN	for the United States Department of Housing
and	Urban Development, an agency of the United States of America.
milensen coupe	
"EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax	Act.
Date Buyer, Seller	or Representative
STATE OF CAR )	SS.
COUNTY OF (1)	4px
be the person who executed the foreg virtue of the above cited authority an free act and deed on behalf of Management and Marketing Contrac 70 FR 43171 on July 26, 2005 for	who is personally well known to me and known to oing instrument bearing the date, 2012, by d acknowledged, the foregoing instrument to be his/her OFORI & ASSOCIATES, F.C., HUD's delegated tors by virtue of a delegation of authority published at the Secretary of Housing and Urban Development, of he United States Department of Housing and Urban d States of America.
Witness my hand and official s	day of March, 2012.  My dommission expires: ///
PREPARED BY: JOJ. Local Market Street	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KUKUSZKA & JANCZUK	MAY PURMICHZO INVESTMENTS, LLC
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	7299 DAYICN-SIRZNUFZLID, RD
MAZL TO: CHRISTINE CARNER 185 BUCKLEY DR. ROCKFORD, IL GIIC	ENOV, CH 45323

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# **UNOFFICIAL COPY**

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 4 IN BLOCK 8 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 25-24-300-015
C/K/A 3526 PLANCHAN AVE BROOKFIELD, IL 60513

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#### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated	
	Grantor or Agent
Subscribed and sworn to before me by the said Ago, this 1 (th) day of May, 20 12. KFP.5	ICAL SEAL TO MOSEE
Notary Public MCOMMILE	UE STATUOF ILLINOIS
SHOWN ON THE DEED OR ASSIGNMENT OF BE NATURAL PERSON, AN ILLINOIS CORPORATION	O VERIFIES THAT THE NAME OF THE GRANTEES NEFICIAL INTEREST IN A LAND TRUST IS EITHER AN OR FOREIGN COPPORATION AUTHORIZED TO DO REAL ESTATE IN LLINOIS, OR OTHER ENTITY TO DO BUSINESS OF ACQUIRE AND HOLD TITLE TO FILLINOIS.
Dated: 5/4/12	SIGNATURE Grantee or (Agent)
Subscribed and swom to before	

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

OFFICAL SEAL

. MOGEE CIATORILLINOIS