### **UNOFFICIAL COPY**



#### LIS PENDENS NOTICE

Doc#: 1213104245 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/10/2012 02:19 PM Pg: 1 of 4

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F12040268

JPMorgan Chase Bank, National Association

Plaintiff,

VS.

Princesita D. Hernandez; JPMorgan Chase Bank, N.A.; Brandon Grove Owners Association; Unknown Owners and Non-Record Claimants Defendants.

CASE NO. 12 CH 14524

FILED WITH THE COURT

5/3/12

#### LIS PENDENS AND NOTICE OF FORECLOSUKE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

#### P.I.N. 02-15-201-024-1040

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Princesita D. Hernandez
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 129 West Brandon Court Unit 24, Palatine, Illinois 60067
- (vi) Identification of the mortgage sought to be foreclosed
  - a) Mortgagors: Princesita D. Hernandez

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- Mortgagee: JPMorgan Chase Bank, National Association b)
- Date of mortgage: August 16, 2006 c)
- Date and place of recording: d) August 28, 2006 in the office of the Recorder of Deeds or Registrar of Titles
- Document number: 0624043064 e)

#### Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- The name and address of the party plaintiff making said claim and asserting said mortgage is: J. Morgan Chase Bank, National Association
- Said plan iff claims a mortgage lien upon said real estate: 129 West Brandon Court Unit 24, (b) Palatine, illinois 60067
- The nature of said claim is the mortgage and foreclosure action described above. (c)
- (d) The names of the persons against whom said claim is made are: Princesita D. Hernandez; 'PMorgan Chase Bank, N.A.; Brandon Grove Owners Association;
- The legal description of said real estate appears below. (e)
- (f) The name and address of the person executing this notice appears below
- The name and address of the person who prepared this notice s below. (g)

One of its attorneys

Stever C Lindberg

Prepared by: FREEDMAN ANSELMO LINDBERG LLC 1807 W. Diehl Rd., Ste 333 Naperville, IL 60563 630-983-0770 866-402-8661 630-428-4620 (fax) Attorney No. Cook 26122, DuPage 42005, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232 Louis Freedman- 3126104, Thomas Anselmo- 3125949, Steven Lindberg- 3126232, Doug Oliver - 6273607, Clay A. Mosberg- 1972316, Karl V. Meyer- 6220397, Bryan D. Hughes- 6300070, Ann W. Lopez- 6190037, Jonathan Nusgart- 6211908, William B. Kalbac- 6301771, John Gerrity- 6303376, G. Stephen Caravajal, Jr. - 6284718, Christopher Iaria- 6301746, Christopher Weldon- 6287653

Return To: Firefly Legal 19150 S. 88th Ave. Mokena, IL 60448

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LEGAL DESCRIPTION: . .

UNIT NUMBER D-24 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS ENTS.

OP COOK COUNTY CIEPTES OFFICE DOCUMENT NUMBUR 25455288, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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### **UNOFFICIAL COPY**

# CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

#### **AFFIDAVIT**

State of Illinois	)		
	) SS		
County of Cook	0, )		
i, Hannah	Myriman	, on oath do hereby depose and state that I se	rved
a copy of the attac	ched Lis Pendens to	e Illinois Department of Financial and Professional Regulation	on at
122 S. Michigan	Ave., Suite 1900, Chi	ag(), IL 60603, on 5012	
Č	, ,		
		Manual Molling	
		CERTIFICATION	

Under penalties as provided by law pursuant to 735 ILCS 5/1-109 the undersigned certifies that the statements set forth in this instrument are true and correct, except as to natters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.