

# UNOFFICIAL COPY



Doc#: 1213104276 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2012 02:49 PM Pg: 1 of 4

19777-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

ALVIN PORRATA AS TRUSTEE OF  
THE ALVIN PORRATA TRUST DATED  
JULY 13, 2004, SONIA RODRIGUEZ AS  
TRUSTEE OF THE SONIA  
RODRIGUEZ TRUST DATED JULY 13,  
2004, YANITZA E. PORRATA, ALVIN  
PORRATA, SONIA RODRIGUEZ,  
HEALTHCARE ASSOCIATES CREDIT  
UNION, UNKNOWN OWNERS and  
NONRECORD CLAIMANTS,

Defendants

12CH 16757  
No. 5/4/2012  
Property Address:  
4628 W ADDISON STREET  
CHICAGO, IL 60641

## NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,  
do hereby certify that the above-mentioned action was filed in the Circuit Court of

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Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

ALVIN PORRATA AS TRUSTEE OF THE ALVIN PORRATA TRUST DATED JULY 13, 2004 and SONIA RODRIGUEZ AS TRUSTEE OF THE SONIA RODRIGUEZ TRUST DATED JULY 13, 2004

(iv) The legal description of the real estate:

LOT 29 IN BLOCK 3 IN L.E. CRANDALL'S GRAYLAND SUBDIVISION OF BLOCKS 15, 16, AND 17 IN GRAYLAND, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate:

4628 W. ADDISON STREET, CHICAGO, IL 60641

(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

B. Date of mortgage:

July 29, 2003

C. Name of mortgagor:

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ALVIN PORRATA and SONIA RODRIGUEZ

D. Name of mortgagee

UNION FEDERAL BANK OF INDIANAPOLIS ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE ASSIGNED TO CITIMORTGAGE, INC.

E. Date and place of recording:

August 06, 2003, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0321827084

G. Interest subject to the mortgage:


fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$322,700.00

This instrument was prepared by:

Hauselman, Rappin & Olswang, LTD  
39 South LaSalle Street, 1105  
Chicago, Illinois 60603  
(312) 372-2020

  
\_\_\_\_\_  
**Megan J. McGillivray**  
HAUSELMAN, RAPPIN & OLSWANG, LTD.  
Attorneys for Plaintiff  
39 South LaSalle Street  
Chicago, Illinois 60603  
(312) 372-2020  
Attorneys No. 04452

PERMANENT INDEX NO. 13-22-124-031-0000

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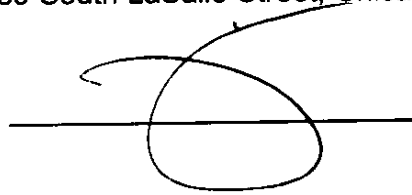
## CERTIFICATE OF SERVICE

**Megan J. McGillivray**

I, \_\_\_\_\_, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations  
Division of Banking  
122 South Michigan Avenue  
19<sup>th</sup> Floor  
Chicago, Illinois 60603  
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this \_\_\_\_\_ day of May, 2012.



HAUSELMAN, RAPPIN & OLSWANG, LTD.  
Attorneys for Plaintiff  
39 South LaSalle Street, Suite 1105  
Chicago, Illinois 60603  
(312) 372-2020

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