

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

UNOFFICIAL COPY



1213108042

Doc#: 1213108042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2012 11:28 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MARGUERITE BROWN REVOCABLE LIVING TRUST DATED JULY 17, 2003** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE** bearing date the **9TH** day of **JUNE, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0627241156** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 4746 S. CHAMPLAIN, CHICAGO, IL 60615
PERMANENT REAL ESTATE INDEX NUMBER: 20-10-203-035-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK**, has caused these presents to be signed by its officer this **13TH** day of **APRIL, 2012**.

URBAN PARTNERSHIP BANK

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

UNOFFICIAL COPY

BRANCH #17
DATE PAID 02/12

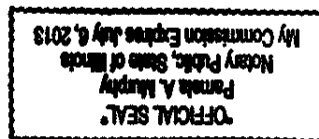
Property of Cook County Clerk's Office

THE NORTH 25 FEET OF LOT 25 AND THE SOUTH 11 FEET OF LOT 24 IN BLOCK IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGILASAN'S SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(Legal description)

LOAN NUMBER: 410297

Prepared by C. KEARNEY-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.



Pamela A. Murphy
Notary Public

GIVEN under my hand and seal this 13TH day of APRIL, 2012.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF COOK

STATE OF ILLINOIS