

# UNOFFICIAL COPY

*Handwritten notes and initials on the left margin.*



THIS INSTRUMENT WAS PREPARED BY:

Eurasia Holdings 7, LLC  
640 N. LaSalle St., Ste. 638  
Chicago, Illinois 60654  
Attn: Krusha Patel, Esq.

Doc#: 1213112014 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2012 08:41 AM Pg: 1 of 3

AFTER RECORDING RETURN TO:

640 N. LaSalle St., Ste. 638  
Chicago, Illinois 60654  
Attn: Krusha Patel, Esq.

Permanent Tax Index Number(s):  
32-25-300-023-0000; 32-25-300-033-0000;  
32-25-300-046-0000; 32-25-315-019-0000;  
32-25-315-025-0000; 32-25-321-007-0000;  
32-25-321-002-0000; 32-25-321-003-0000;

Property Address(es):  
21746, 21752, 21825, 21832, 21838, 21900,  
21912 and 21913 S. Jeffrey Avenue,  
Sauk Village, Illinois

*This space reserved for Recorders use only.*

## RELEASE OF MORTGAGES

**Eurasia Holdings 7, LLC**, a Delaware limited liability company (the "**Releasor**"), does hereby certify that it holds the following Mortgages and that same is hereby fully released and discharged as of April 2, 2012:

1. Mortgage dated February 10, 2006 and recorded February 15, 2006 as Documents No. 0604618074 and 0604618075 with the Cook County Recorder of Deeds (the "**Recorder**") made by Sauk Village Holdings, LP to Charter One Bank, NA to secure a note in the amount \$3,395,000.00, later assumed pursuant to the Assumption Agreement recorded August 13, 2007 as Document No. 0722560048 and subsequently assigned to Releasor pursuant to an Assignment of Mortgage and Other Loan Documents recorded January 6, 2010 as Document No. 1000640168;

2. Mortgage dated July 11, 2007 and recorded with the Recorder August 2, 2007 as Document No. 0721418070 made by 21746-21913 S Jeffrey, LLC to Charter One Bank, N.A. to secure a note in the amount of \$948,000.00, and assigned to Releasor pursuant to an Assignment of Mortgage recorded January 6, 2010 as Document No. 1000640167.

(1-2 are together, the "**Mortgages**")

**IN WITNESS WHEREOF**, Releasor fully releases and discharges the Mortgages as of the day and year first above written

**Box 400-CTCC**

*Handwritten initials and stamps:*  
S Y  
P 3  
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SCY  
INT. of

# UNOFFICIAL COPY

Signed, sealed and delivered as of the date first above written.

**EURASIA HOLDINGS 7, LLC** a Delaware limited liability company

By: [Signature]  
Name: Alfred Goldstein  
Its: Authorized Principal

STATE OF ILLINOIS )  
COUNTY OF COOK )

The foregoing instrument was acknowledged before me this 2nd day of April, 2012, by Al Goldstein, as authorized principal of Releasor. He is personally known to me or has produced a driver's license as identification.

[Signature]  
Notary Public  
Print Name: Linda M. Fritz  
Serial No. (if any): \_\_\_\_\_



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

**PARCEL 1:**

LOT 1, LORAC SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 84 DEGREES 04 MINUTES 28 SECONDS EAST ON THE NORTH LINE THEREOF 69.75 FEET TO A POINT ON A LINE WHICH IS THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF 218TH STREET AS HERETOFORE DEDICATED IN SOUTHDALE SUBDIVISION UNIT NUMBER 2, (BEING A SUBDIVISION OF PART OF THE AFORESAID SECTION 25); THENCE SOUTH 77 DEGREES 44 MINUTES 31 SECONDS WEST ON SAID SOUTHWESTERLY PROLONGATION 65.39 FEET TO THE NORTHEASTERLY LINE OF JEFFREY AVENUE AS HERETOFORE DEDICATED IN SOUTHDALE SUBDIVISION UNIT #2 AFORESAID; THENCE NORTH 33 DEGREES 11 MINUTES 01 SECONDS WEST ON SAID NORTHEASTERLY LINE 11.82 FEET TO THE POINT OF BEGINNING;

**PARCEL 2:**

LOT 7 IN LORAC SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOTS 1, 11, 12, 13 AND 14 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

LOT 10 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 21746, 21752, 21825, 21832, 21838, 21900, 21912 and 21915 S. Jeffrey Avenue, Sauk Village, Illinois

Permanent Real Estate Index Numbers: 32-25-300-023-0000  
 32-25-300-033-0000  
 32-25-300-046-0000  
 32-25-315-019-0000  
 32-25-315-025-0000  
 32-25-321-001-0000  
 32-25-321-002-0000  
 32-25-321-003-0000