



Doc#: 1213118003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2012 09:56 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
UCC COORDINATOR (813) 490-3400

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ISPC
1115 GUNN HWY
SUITE 100
ODESSA FL 33556

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
DOCUMENT #0716508121, JUNE 14, 2007

1b. This FINANCING STATEMENT AMENDMENT is not to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME: DAVIS, WARREN

FIRST NAME: DAVID, NERILL	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS: 532 S TAYLOR AVE

CITY: OAK PARK	STATE: IL	POSTAL CODE: 603041620	COUNTRY: US
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7d. SEE INSTRUCTIONS: Not Applicable

ADD'L INFO RE ORGANIZATION: DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Water Conditioner Equipment



9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME: ISPC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
COOK IL ISPC# 738143

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

DOCUMENT #0716508121, JUNE 14, 2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

ISPC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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COOK IL ISPC# 738143

THIS STATEMENT REFERS TO THE ORIGINAL FINANCING STATEMENT BEARING DOCUMENT #0716508121, JUNE 14, 2007 COOK COUNTY, IL

DEBTOR/RECORD OWNER: WARREN DAVIS & NERILL DAVIS

SECURED PARTY: ISPC

LEGAL DESCRIPTION: PARCEL ID. 16 07 105 013 0000, LOT 11 (EXCEPT THE N 17FT THEREOF) AND ALL OF LOT 12 IN THE SUB'D OF LOTS 16 TO 20, 20 TO 49, 50 TO 60 ALL INCLUSIVE IN LOMBARD AVE ADDITION AUSTIN, A SUB'D OF THE N 2/3 OF THE WEST 30.62 ACRES OF THE E 1/2 OF NW 1/4 OF SEC 17 TWP 39 N RGE 13 EAST OF THE 3RD MERIDIAN IN COOK COUNTY, ILLINOIS