

QUIT CLAIM DEED

UNOFFICIAL COPY

THE GRANTOR, JOHN MURRAY, of the Municipality of HUNTINGTON BEACH, CA., County of ORANGE, for and in CONSIDERATION of ONE HUNDRED (\$100.00) DOLLARS, and other good & valuable consideration received, QUIT CLAIM ALL MY RIGHT TITLE AND INTEREST to JURATE MURRAY, a widow, of CHICAGO, IL., the following described Real Estate situated in Cook County, State of Illinois, to wit:



Doc#: 1213118024 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2012 10:55 AM Pg: 1 of 3

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF BY REFERENCE THERETO FOR THE LEGAL DESCRIPTION OF THE REAL ESTATE LOCATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

RECORDER'S STAMP

PIN Tax No. 17-10-401-005-1208

hereby releasing and waiving all rights under and by virtue of the HOMESTEAD EXEMPTION Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED: APRIL 30, 2012.

THE GRANTOR NEVER RESIDED IN THE PREMISES AND IT IS NOT HOMESTEAD PROPERTY.

\_\_\_\_\_  
JOHN MURRAY

(Seal)

State of CALIFORNIA, County of ORANGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN MURRAY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  
Given under my hand and official seal on APRIL 30, 2012.

\_\_\_\_\_  
Notary Public



IMPRESS SEAL HERE

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PREPARED BY and MAIL DEED TO: Charles Nixon, 70 W Burton Pl, Unit 1703, Chicago, IL 60610



ADDRESS OF PROPERTY: UNIT 1612, 155 N. HARBOR DR., CHICAGO, IL 60601  
SEND REAL ESTATE TAX BILLS ADDRESSED AS FOLLOWS: JURATE MURRAY, UNIT 1612, 155 N. HARBOR DR., CHICAGO, IL. 60601

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

<b>REAL ESTATE TRANSFER</b>	05/10/2012
	CHICAGO: \$892.50
	CTA: \$357.00
	<b>TOTAL: \$1,249.50</b>
17-10-401-005-1208   20120301604253   EPEVA6	

<b>REAL ESTATE TRANSFER</b>	05/10/2012
 	COOK \$59.50
	ILLINOIS: \$119.00
	<b>TOTAL: \$178.50</b>
17-10-401-005-1208   20120301604253   3Y9R47	



**UNOFFICIAL COPY****PARCEL 1:**

UNIT NO. "1612" IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935654; TOGETHER WITH AN UNDIVIDED .18143 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY)

**PARCEL 2:**

EASEMENTS FOR ACCESS FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE TO VIOLA RUTH DUNBAR DATED DECEMBER 13, 1974 AND RECORDED MARCH 13, 1975 AS DOCUMENT 23020429

**PARCEL 3:**

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935652) ALL IN COOK COUNTY, ILLINOIS, AND AS CREATED IN DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE TO VIOLA RUTH DUNBAR DATED DECEMBER 13, 1974 AND RECORDED MARCH 13, 1975 AS DOCUMENT 23020429, IN COOK COUNTY, ILLINOIS

**Exhibit A**