

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
ALYCE T COOKE  
1585 RIDGE AVE APT 507  
EVANSTON, IL 60201-4158

Doc#: 1213119097 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2012 02:06 PM Pg: 1 of 3



### RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #0114967989 "COOKE" Lender ID:03381/722462622 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by STANDARD BANK AND TRUST COMPANY AS TRUSTEE AND UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 1ST DAY OF JULY 1999, AND KNOWN AS TRUST NUMBER 16301, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 08/07/2003 Recorded: 09/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324720083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 10-19-109-049-1047  
Property Address: 8640 WAUKEGAN ROAD U, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.  
On April 25th, 2012



By: W  
WALTER H EICHELBERGER,  
Vice-President

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT Y

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland  
COUNTY OF Washington

On this 25th day of April 2012, before me, the undersigned officer personally appeared WALTER H EICHELBERGER , who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



\_\_\_\_\_  
CHELSEA RENEA SHOWE  
Notary Expires: 10/03 2015

**Chelsea Renea Showe**  
Notary Public  
Washington Co., MD

(This area for notarial seal)

Property of Cook County Clerk's Office

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214967989

EXHIBIT "A"

PARCEL 1: UNIT 431 AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 26<sup>TH</sup> DAY OF MARCH, 1976, AS DOCUMENT NUMBER LR 2860940 DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN SAID DOCUMENT NUMBER LR 2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE WEST, ALONG THE NORTH LINE OF SAID TRACT OF LAND, 217.00 FEET; THENCE NORTH, ALONG THE EAST LINE THEREOF, 86.00 FEET; THENCE WEST, ALONG A LINE PERPENDICULAR TO SAID EAST LINE, 11.83 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING ALONG SAID PERPENDICULAR LINE WEST, 64.00 FEET; THENCE SOUTH, ALONG A LINE PARALLEL WITH SAID EAST LINE, 243.07 FEET; THENCE EAST 64.00 FEET; THENCE NORTH, 243.07 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR CONDOMINIUMS OF MORTON GROVE ESTATES, BUILDING NUMBER A-2 (HEREIN CALLED "DECLARATION OF CONDOMINIUM") MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1974, AND KNOWN AS TRUST NUMBER 32743 AND FILED WITH THE COOK COUNTY REGISTRAR OF TITLES ON MARCH 26, 1976 AS DOCUMENT NUMBER LR 2860940, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS DATED DECEMBER 1, 1974 AND FILED WITH THE COOK COUNTY REGISTRAR OF THE TITLES ON JANUARY 3, 1975 AS DOCUMENT NUMBER LR 2789908, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1974 KNOWN AS TRUST NUMBER 32743 TO PHILIP LUSTIG AND SHIRLEY LUSTIG DATED APRIL 1, 1976 AND FILED SEPTEMBER 2, 1976 AS DOCUMENT NUMBER IS LR 2891597 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN(S): 10-19-109-049-1047

a.t.c.