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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 1213119000 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2012 07:59 AM Pg: 1 of 3

MAXINE THOMAS
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005957833
PETER DINNEEN
PO Date: 03/30/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PETER DINNEEN UNMARRIED

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated May 9, 2008 calling for the
original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record , page and/or instrument #
0813441021, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1211 S PRAIRIE PRIVATE #2302, CHICAGO IL - 60605
Tax Parcel No. 172211012200000,17221100370000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 26th day of April, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By

WENDY HAIRE
Its ASSISTANT VICE PRESIDENT

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PETER DINNEEN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of April, 2012, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
SEPTEMBER 7, 2013

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PETER DINNEEN

0005957833

PO Date: **03/30/2012**

LEGAL DESCRIPTION

PARCEL 1: UNIT 2302, GU-18 AND GU-20 IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-111 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000. P.I.N. 17-22-110-122-0000 AND 17-22-110-037-0000 (AFFECTS UNDERLYING LAND) MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, CONVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.