

UNOFFICIAL COPY



Doc#: 1213122068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2012 01:46 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 11014574 (45660016)
PIN NO. 31-26-308-016

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: ROSE WILLIAMS AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB ITS SUCCESSORS AND ASSIGNS

Date Recorded: APRIL 12, 2007

Recorded in Book N/A at Page N/A, Instrument No. 0710255093 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 31-26-308-016

Property Address: 22030 MAIN STREET, RICHTON PARK, IL 60471

LEGAL DESCRIPTION: LOT 12 IN BLOCK 3 IN SAUK TRAIL ESTATES SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, ACCORDING TO THE PLAT RECORDED APRIL 6, 1945 AS DOCUMENT NO 13480686, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **MARCH 30, 2012**

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT



HOPE REGER
ASSISTANT SECRETARY FOR TITLE SERVICES

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On **MARCH 30, 2012**, before me, the undersigned, a Notary Public in said State, personally appeared **HOPE REGER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR TITLE SERVICES** on behalf of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at **14533 SW MILLIKAN WAY #200, BEAVERTON, OR 97005** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2017)
NOTARY PUBLIC

