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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1213131011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/10/2012 10:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx068425 "SACHS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECOSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by LLOYD R SACHS AND MARIANNE PHILBIN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 01/06/2005 Recorded: 02/22/2005 in Book/Reel/Liber: NA Page/Folio. Na as Instrument No.: 0505349136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-208-010-0000

Property Address: 3925 N MARSHFIELD AVE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

MAY 0 2 2012

Pam Stefanski, Authorized Representative

STATE OF Ohio **COUNTY OF Cuyahoga**

, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official)seal

FIBURKES Notary Expires: 05/30/2012 Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio

OF My Commission Expires May 30, 2012

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

*DWA*DWANTCC*05/01/2012 04:57:22 PM* NTCC01NTCC0000000000000001647856* ILCOOK* xxxxxxxxxx068425 ILSTATE_MORT_REL *DWA*DWANTCC*

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Commitment Number: | 04-06915RH

SCHEDULE C

The land referred to in this Commitment is described as follows:

Red to in this Commitment.

***LOCK 1 IN H. C. BUECHNER'S SU.

SHIP 40 NORTH, RANGE 14, EAST

EST 1/4 OF THE NORTHEAST 1/4 AND THE

OF THE SOUTHEAST 1/4 THEREOF) IN COOK

***North Red Barry Commitment of the Cook of the Co LOT 34 IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.