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1213131021

Doc#: 1213131021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2012 10:52 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL
CODE: TX-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33621007388356778
Commitment# 720284

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

EVERBANK
8100 NATIONS WAY, JACKSONVILLE, FLORIDA 32256

All its interest under that certain Mortgage dated 7/20/09, executed by: JUAN G LOPEZ and ARACELI LOPEZ, Mortgagor as per MORTGAGE recorded as Instrument No. 0921057176 on 7/29/09 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 24284070130000, COOK COUNTY TREASURER
Original Mortgage \$223,785.00
12351 SOUTH LAVERGNE AVENUE, ALSIP, IL 60803

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 04/26/2012 BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By *Carmela Leuridan*
CARMELA LEURIDAN, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

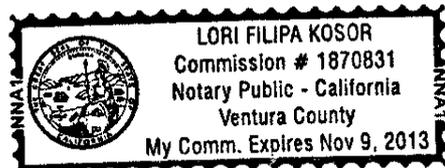
On 4-27-12 before me, LORI FILIPA KOSOR, Notary Public, personally appeared CARMELA LEURIDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Lori Filipa Kosor*

LORI FILIPA KOSOR



Prepared by: CARMELA LEURIDAN
1800 TAPO CANYON RD

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LEGAL DESCRIPTION

LOT 2 IN PARKSIDE WEST SUBDIVISION OF THE SOUTH 11 ACRES OF THE NORTH 30 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 530 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 24-28-407-013
12351 SOUTH LAVERGNE AVENUE, ALSIP IL 60803

Property of Cook County Clerk's Office