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This Document Was Prepared by and After Recording Mail To:

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Doc#: 1213133043 Fee: \$68.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/10/2012 09:25 AM Pg: 1 of 4

RELEASE OF MORTGAGE

KNOW ALLMEN BY THESE PRESENTS, THAT CAPMARK BANK, a Utah industrial bank (formerly known as GMAC Commercial Mortgage Bank), with an address at 6955 Union Park Center, Suite 330, Midvale, Utah 84047, for and in consideration of the sum of one dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto 166 F. Superior, LLC, a Delaware limited liability company, all of the right, title and interest that it may have acquired pursuant to the terms of: (1) that certain Mortgage, Assignment of Leases and Frorts Security Agreement and Fixture Filing dated as of April 4, 2006 and recorded on April 5, 2006 as Document Number 0609545099 with the Cook County Recorder of Deeds, and all amendments and modifications thereto and thereof (the "Mortgage"), and (2) that certain Assignment of Leases, Rents and Profits dated as of April 4, 2006 and recorded on April 5, 2006 as Document Number 0609545100 with the Cook County Recorder of Deeds, and all amendments and modifications thereto and thereof, and (3) any and all financing statements or fixture filings filed or recorded in favor of the undersigned, all with respect to the following legally described on Exhibit "A" attached hereto and made a part hereof. Mortgagor is hereby authorized to file the release of any and all uniform commercial code financing statements recorded or filed with the Secretary of State of Delaware and/or the Cook County Recorder of Deeds filed in connection with the Mortgage or the debt secured thereby.

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Box 400-CTCC

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IN WITNESS WHEREOF, the undersigned has executed this Release Of Mortgage May 3.2012.

| | CAPMARK BANK, a Utah industrial bank |
|--|---|
| | By: |
| | Name: Title LEWIS L DELAFIELD SENIOR VICE PRESIDENT |
| STATE OF Virginia) SS. | |
| COUNTY OF Fairfax | |
| commissioned and acting, do hereby certification appeared before me Lews Delafield — "Bank"), to me personally well known an instrument, and who, being by me duly of the Bank, and that he/she seems to be the seems of the Bank, and that he/she seems of the Bank of the | Remove to be the person who signed the foregoing sworn, stated and acknowledged that he/she is the signed and delivered the same on behalf of the Bank ary act and deed for the uses and purposes therein Notary Public |
| | |

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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 4, 5, AND 6 IN HENRY WISCHEMEYER'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF THE EAST 15 FEET OF LOT 11 AND ALL OF LOT 12 IN LEGG'S SUBDIVISION OF SAID BLOCK 54, TOGETHER WITH LOTS 1, 2 AND 3 IN OGDEN AND LOMBARD'S SUBDIVISION OF THE ACCRETIONS LYING EAST OF AND ADJOINT. G SAID LOT 12, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS D, E, F, G, H, AND I IN LILL'S CHICAGO BREWING COMPANY'S SUBDIVISION IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS AND AGREEMENTS DATED JUNE 17, 1981 AND RECORDED FEBRUARY 11, 1981 AS DOCUMENT 259:5776 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THE 1980 EASEMENT DESCRIBED AS FOLLOWS:

THAT PART OF LOTS C AND 10 AND THAT PART OF THE NORTH AND SOUTH 10 FOOT PRIVATE ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOTS C AND 10, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT 10 WITH THE WEST LINE OF THE EAST 10.00 FEET THEREOF; THENCE NORTH 0 DEGREES 10 MINUTES 52 SECONDS EAST 117.00 FEET ALONG THE WEST LINE OF THE EAST 10.00 FEET OF SAID LOTS. 10 AND C; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 2.00 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 10, BEING ALSO THE NORTH LINE OF EAST SUPEPIOR STREET; THENCE NORTH 0 DEGREES 52 MINUTES 10 SECONDS EAST 6.45 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT C TO THE SOUTH LINE OF THE PUBLIC ALLEY AS DEDICATED PER DOCUMENT NO. 9561524; THENCE SOUTH 89 DEGREES 34 MINUTES 30 SECONDS EAST 8.00 FEET ALONG THE SOUTH LINE OF SAID ALLEY TO THE CAST LINE OF SAID LOT C; THENCE NORTH 0 DEGREES 52 MINUTES 10 SECONDS EAST 3.52 FEET ALONG THE EAST LINE OF SAID LOT C TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 89 DEGREES 45 MINUTES 36 SECONDS EAST 10.00 FEET ALONG THE NCKTHERLY TERMINUS OF THE AFORESAID 10.00 FOOT PRIVATE ALLEY TO THE EAST LINE OF SAID ALLEY; THENCE SOUTH 0 DEGREES 10 MINUTES 52 SECONDS WEST 33.42 FEET ALONG THE EAST LINE OF SAID ALLEY TO A LINE DRAWN 93.50 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF EAST SUPERIOR STREET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 3.50 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 0 DEGREES 10 MINUTES 52 SECONDS WEST 87.00 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID ALLEY TO A LINE DRAWN 6.50 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF EAST SUPERIOR STREET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.33 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 0 DEGREES 10 MINUTES 52 SECONDS WEST 6.50 FEET ALONG

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A LINE PARALLEL WITH THE EAST LINE OF SAID ALLEY TO THE SOUTHERLY TERMINUS. OF SAID ALLEY; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 15.17 FEET ALONG SAID SOUTHERLY TERMINUS AND ALONG THE SOUTH LINE OF THE AFORESAID LOT 10, BEING ALSO THE NORTH LINE OF EAST SUPERIOR STREET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Identification Numbers: 17-10-200-063-0000; 17-10-200-020-0000; and 17-10-200-021-66 E. Sup.

Op. Coop.

County Op. Coop.

Coo

Address: 166 E. Superior Street, Chicago, Illinois 60611