

# UNOFFICIAL COPY

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Doc#: 1213133074 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2012 10:17 AM Pg: 1 of 2

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CULLUMY

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **FOUNDERS BANK, SUCCESSOR TRUSTEE TO MOUNT GREENWOOD BANK A/T/U/T DATED 7-22-96 A/K/A TRUST# 5-1198** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENTS** bearing the date of **SEPTEMBER 18, 2006, SEPTEMBER 18, 2006, APRIL 27, 2009, OCTOBER 30, 2008** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0627501128, 0627501129, 0917426301, 0833940004** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE EAST 50.35 FEET THEREOF) IN BLOCK 1 IN NEWBERRY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

TERMINABLE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PREMISES: THE WEST 6.23 FEET MORE OR LESS, AS MEASURED ON THE SOUTH LINE THEREOF, OF THE EAST 50.35 FEET OF LOTS 1 AND 2 IN NEWBERRY'S ADDITION AS AFORESAID; BEING A PORTION OF THE EAST 50.35 FEET OF LOTS 1 AND 2, AS CREATED BY DOCUMENT NUMBER 25314696 RECORDED ON JANUARY 10, 1980, MADE BY AND BETWEEN JOHN MARSALLI, LEONETTA MARSALLI, CONTANTINO MARSALLI AND NELLA RICCI NEILLI, AS GRANTORS AND THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, TRUST NUMBER 23880, AND LOUIS JACOBONE, AS GRANTEES.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 17-09-203-024-0000

Address(es) of Premises : 731-733 N WELLS, CHICAGO, ILLINOIS 60610

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23 DAY OF APRIL, 2012

**BOX 333-CT**

S Y  
P 2  
S N  
SC X  
INT AS

# UNOFFICIAL COPY

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and DOUGLAS E OLDFIELD, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of APRIL, 2012

[Signature]  
NOTARY PUBLIC

Commission Expires 06/21/2013

